

SOUTH WHITTIER SCHOOL DISTRICT

11200 TELECHRON AVE. WHITTIER, CA 90605

Board of Trustees Regular Board Meeting

June 14, 2022 District Office Board Room & Zoom Meeting Video Conference 4:30 PM

Join Via Computer (Link Below) / Smartphone (Zoom App) / Tablet (Zoom App): URL/Link: https://zoom.us/j/93401856261?pwd=ajUzVnIvUGNUd3NoWEd1V1RRTlZBdz09

OR Join Via Phone Call: (669) 900-9128 or (253) 215-8782

Meeting ID: 934 0185 6261 Passcode: 522186

Mission and Vision

The South Whittier School District holds students and staff to rigorous standards in order to prepare every scholar for 21st Century success in college and the workforce, within a safe and supportive environment.

Our students are challenged to reach their full potential and develop their curiosity and thirst for discovery.

Our district celebrates our families' diverse traditions, cultures, and languages as foundations for learning.

AGENDA

1. PRELIMINARY

1.1. Call to Order.

1.2. Roll Call:

BOARD OF TRUSTEES:

Natalia Barajas, President Elias Alvarado, Vice President Sylvia V. Macias, Clerk Jan Baird, Member Francisco Santana, Member

ADMINISTRATORS:

Dr. Gary Gonzales, Superintendent

Dr. Rebecca Rodriguez, Associate Superintendent of Educational Services

Dr. Marti Tienda-Ayala, Associate Superintendent, Human Resources

Aubrey Craig, Associate Superintendent, Business Services

STAFF:

Kurby Flores, Executive Assistant to the Superintendent

2. CLOSED SESSION (4:30PM – 5:50PM)

The Board may be required to adjourn to closed session for discussion on matters of personnel, security, negotiations, student discipline, litigation and other matters as authorized by Government Code Sections 3459.1, 54956.6, 54956.8, 54957 and 54957.6 and Education Code Sections 35146 and 48914.

- **2.1.** Conference with Agency Labor Negotiators: South Whittier Teachers Association and California School Employees Association. Agency Negotiators: Dr. Gary Gonzales, Dr. Marti Tienda-Ayala, Dr. Rebecca Rodriguez, Aubrey Craig (Government Codes Section 3549.1 and 54957.6)
- **2.2.** Classified Public Employee Appointment/Employment/Evaluation
- 2.3. Classified Public Employee Dismissal/Release/Discipline/Transfers/Reassignments/Retirement
- **2.4.** Certificated Public Employee Appointment/Employment/Evaluation
- 2.5. Certificated Public Employee Dismissal/Release/Discipline/Transfers/Reassignments/Retirement
- 2.6. Consideration of Mediated Agreement: OAH Case No. 2022031041

3. OPEN SESSION (6:00PM)

- 3.1. Pledge of Allegiance
- 3.2. Mission and Vision
- 3.3. Report on Closed Session Items

The Superintendent will report related to any action taken in closed session.

4.	APPRO	DVAL	OF	AGEND	A
----	--------------	-------------	-----------	--------------	---

The Superint	endent recomm	ends approval of the	he June 1	14, 2022 Agen	da as present	ed.
Motion:	_ Seconded:	VOTE: YES	_ NO _	Abstain	Absent	

5. REPORTS

- 5.1. PRESENTATION: Local Control and Accountability Plan and Annual Update
- 5.2. PRESENTATION: 2022-2023 Proposed Budget

6. COMMENTS BY TRUSTEES

This item is provided as an opportunity for Trustees to report regarding District related topics.

7. PUBLIC COMMENTS

During this time, Members of the public may without arrangement, make representations to address the Board on matter related to agenda and non-agenda items. A total of 21 minutes are provided so members of the public can address the Board. Unless otherwise determined by the Board, speakers are limited to three (3) minutes. If you wish to address the Board of Trustees, please complete the form, "Request to Address the Board", located at the sign-in table, and present to the Executive Secretary to the Superintendent. The Superintendent may refer the matter to the proper department for review.

8. CONSENT

At each meeting, the Board approves a group of routine action items typically referred to as the Consent Agenda. They will be acted on by the Board as one item. Items may be pulled and acted on individually. If any Board member or the Superintendent requests that an item be removed from the Consent Agenda, it will be taken up in the order indicated on the Agenda.

	-	ntendent recommas as presented.	nends the Board of	Trustees	review and ap	pprove Consent agenda items 8.1
Mo	tion:	Seconded:	VOTE: YES _	NO	Abstain	Absent
8.2. 8.3. 8.4. 8.5.	Appro Purcha Contra The att contrac Contra The att contrac Travel	val of Minutes - ase Order List # ct/Memorandur ached contract li etor, a description ached contract li etor, a description ached contract li etor, a description and Conference	n of Understandi st summarizes each of the service, th n of Understandi	ing (MoU) th contracte duration th contracte duration e duration 3 SY)	ard Meeting) List # 16 t by providing n of the contra) List # 3 (23 t by providing n of the contra	g the contract number, name of the act, and the cost -23 SY) g the contract number, name of the
			ATION TO THE submitted to the B	_		
The		ING BOARD ntendent recomm	nends the Board of	Trustees	approve Gov	erning Board agenda item 10.1 as
Mo	tion:	_ Seconded:	VOTE: Yes 1	No A	bstain: Al	bsent:
10.1.	Resolu	tion No. 21-22-0	20: Resolution fo	or Board	Compensatio	on for Missed Meeting
BO The Boa	ARD B Board ard Police	YLAWS (SECO of Trustees will or cies and Adminis	OND READING) conduct a second a trative Regulation	eading ar s agenda	nd possible ap item 11.1. Th	proval of the following proposed e Superintendent recommends the istrative Regulations as presented.
Mo	tion:	Seconded:	VOTE: Yes 1	No A	bstain: Al	bsent:
11.1.	AR 512	25 Student Reco	ords (SECOND R	EADING	j)	
The	Superin	ONAL SERVIO ntendent recomm 3 as presented.		Trustees	approve Educ	cational Services agenda items 12.1
Mo	tion:	_ Seconded:	VOTE: Yes 1	No A	bstain: Al	bsent:

12.1. District Representatives to the Whittier Area Cooperative Special Education Program Community Advisory Committee

The district is prepared to present nominations to the governing board for approval. The following names, with their position, are submitted to the board as district representatives for the period of August 01, 2021 through June 30, 2023 on the Whittier Area Cooperative Special Education Program Community Advisory Committee.

Name & Position

Cheryl Goodman - Voting Member Not filled - Alternate Voting Member Tracy Boeltl - District Representative

- 12.2. UTK Plan Executive Summary & UPK Planning Self-Certification
- 12.3. Course Description Executive Summary

12.4. PUBLIC HEARING: Local Control and Accountability Plan and Annual Update

A public hearing is in order to provide an opportunity to comment on the Annual Update for the 2022-2023 Local Control Accountability Plan (LCAP). A copy of these plans along with instructions and expenditure tables can be found on the South Whittier School District Website, www.swhittier.net.

13. BUSINESS SERVICES

The Superi	ntendent recon	imends the Board	of Irus	stees approve	Business Ser	vices agenda ite	ms 13.1
through 13.2 as presented.							
through 13.2 as presented.							
Motion:	Seconded:	VOTE: Yes	No	Abstain:	Absent:		
MIOHOH.	Scconded.	voil.ics	110	Austain.			

13.1. Resolution No. 22-23-001: Year-End Appropriation Transfers

13.2. Public Disclosure of Proposed Collective Bargaining Agreement in accordance with AB 1200 for South Whittier Teachers Association (SWTA), Classified School Employees Association (CSEA), & Management/Confidential Employees

The information provided in this document summarizes the financial implications of the proposed agreement and submitted to the Governing Board for public disclosure of the major provisions of the agreement (as provided in the "Public Disclosure of Proposed Collective Bargaining Agreement") in accordance with the requirements of AB 1200 and Government Code Sections 3540.2(a) and 3547.5.

13.3. PUBLIC HEARING: 2022-2023 Proposed Budget

A public hearing is in order to provide an opportunity to comment on the South Whittier School District 2022-2023 Proposed Budget.

The Education Code requires school districts to adopt a budget and submitted to the County Office no later than July 1st of each fiscal year. The Adopted Budget reflects the estimated actual expenditures through June 30, 2022 along with the adopted budget for 2022-2023 fiscal year. This proposed budget was developed using the state-adopted Criteria and Standards. It includes the expenditures necessary to implement the Local Control and Accountability Plan (LCAP) and annual update to the LCAP that will be effective for the budget year. Upon the Board's approval, the budget will be filed and adopted subsequent to a public hearing by the governing board of the school district pursuant to Education Code sections 33129, 42127, 52060, 52061, and 52062.

14.	BOND MEASURE QS The Superintendent recommends the Board of Trustees approve Bond Measure QS agenda item 14.1 as presented.
	Motion: Seconded: VOTE: Yes No Abstain: Absent:
	14.1. Purchase Order List # 12 (Bond)
15.	HUMAN RESOURCES The Superintendent recommends the Board of Trustees review and approve Human Resources agenda items 15.1 through 15.7 as presented.
	Motion: Seconded: VOTE: YES NO Abstain Absent
	15.1. Classified Personnel Report # 12 15.2. Certificated Personnel Report # 12 15.3. 22-23 Classified Calendar 15.4. 22-23 Full Time Hourly Teacher/Interventionist Calendar 15.5. 22-23 Part Time Hourly Teacher/Interventionist Calendar 15.6. 21-22 SWSD & CSEA Tentative Agreement 15.7. 21-22 SWSD & SWTA Tentative Agreement
	15.8. PUBLIC HEARING: Declaration of Need for Variable Term Waiver - Clinical Social Worker The Board of Trustees will provide an opportunity to comment on proposed Declaration of Need for Variable Term Waiver - Clinical Social Worker for the 2022-2023 School Year.
	15.9. Approval of Declaration of Need for Variable Term Waiver - Clinical Social Worker for the 2022-2023 School Year The Superintendent recommends the Board of Trustees approve the Declaration of Need for Variable Term Waiver - Clinical Social Worker for the 2022-2023 School Year.
	Motion: Seconded: VOTE: YES NO Abstain Absent

16. BOARD OF TRUSTEES DISCUSSION GUIDE FOR FUTURE RECOMMENDATIONS

17. ADJOURNMENT

Unless otherwise posted, the next regularly scheduled meeting will be held

June 21, 2022 at 4:30 PM

District office Board Room, 11200 Telechron Ave., Whittier, CA 90605 & Via Zoom Conference